## **Idaho State Police**

700 S. Stratford Drive Meridian, ID 83642 (208) 884-7000 Fax

Reported Date 12/06/2022 Rpt/Incident Typ AGCY ASST Member#/Dept ID# TALBOTT, JEFFORY R

| Administrative Information  |   |            |     |               |  |            |                              |             |        |  |  |  |
|-----------------------------|---|------------|-----|---------------|--|------------|------------------------------|-------------|--------|--|--|--|
| Agency                      | 277.00                                    | Case No    |     | Supplement No | element No Reported Date Reported Time |            |                              |             | Status |  |  |  |
| Idaho State Police D2200003 |   |            |     | 0040          | 0 12/06/2022 13:4                      |            |                              | Investigate |        |  |  |  |
| Rpt/Incident Typ            | ov sa casa salatana                       | 400        |     |               | 98                                     | 387        |                              | 8           |        |  |  |  |
| AGENCY ASSIST OTHER         |   |            |     |               |  |            |                              |             |        |  |  |  |
| Location                    |   |            |     |               |  |            |                              |             | City   |  |  |  |
| MOSCOW                      |   |            |     |               |  |            |                              |             |        |  |  |  |
| ZIP Code                    | Code   County   Region   Member#/Dept ID# |            |     |               |  |            |                              |             |        |  |  |  |
| 83843                       | 43   1L1   L2   3431/TALBOTT, JEFFORY R   |            |     |               |  |            |                              |             |        |  |  |  |
| Assignment                  |   | Entered By | Ass | signment      |  |            |                              |             |        |  |  |  |
| DETECTIVE D                 | IST 2                                     | 3431       | D:  | ETECTIVE      | DIST 2                                 | Supplem    | Supplement Transfer Complete |             |        |  |  |  |
| Prop Trans Stat             | Report Title                              |            | 135 | Approvir      | ng Officer                             | roval Date |                              |             |        |  |  |  |
| Successful 3329 12/06/20    |   |            |     |               |  |            |                              |             | 2      |  |  |  |
| Approval Time               | <del>57.</del>                            |            |     |               |  |            | 355                          |             |        |  |  |  |
| 15:41:10                    |   |            |     |               |  |            |                              |             |        |  |  |  |
| Summary Narrative           |   |            |     |               |  |            |                              |             |        |  |  |  |

On November 23, 2022, Moscow Police Department (MPD) Detective (Det.) Brett Payne authored a search , Moscow, Latah County, Idaho in regards to an ongoing quadruple homicide investigation. I, Idaho State Police ISP Det. Jeffory R. Talbott was assigned to process as the lead crime scene investigator.

Multiple suspected blood samples were collected.

| SUSPEC                                   | T 1:                  |       |         |                      |           |  |  |                                    |            |           |          |                |        |        |     |            |           |
|--|-----------------------|-------|---------|----------------------|-----------|--|--|------------------------------------|------------|-----------|----------|----------------|--------|--------|-----|------------|-----------|
| Involvement                              | Invi No               | Туре  |         |                      | Nan       | ne   | - 50                                   |                                    |            |           |          |                |        |        |     |            |           |
| SUSPECT                                  | 1                     | Indi  | vid     | ual                  |           |  |  |                                    |            |           |          |                |        |        |     |            |           |
| MNI                                      | Race                  |       | Sex     | DO                   | В         | fat  | - 1                                    | Age                                | Ethr       | nicity    | Juvenile | ? Hei          | ight   | Weight |     |            |           |
| 910863                                   | Unkno                 | own   | Mal     | e                    |           | /2000  | 0                                      | 22                                 | Unknown No |           |          |                |        |        |     |            |           |
| Hair Color                               | air Color Eye Color R |       |         | or R                 | es Status |  | OFN_INVL RMS Transfer Vic/Ofnd Age PRN |                                    |            |           |          |                |        |        |     |            |           |
| or                                       |                       |       |         |                      | F         | Reside   | nt                                     | 1                                  |            | Succes    | ssful    | L <sub>0</sub> | 22     | 255    | 919 |            |           |
| Type Address                             | 3                     |       |         | 21                   |           |  |  |                                    |            |           |          |                |        |        |     |            |           |
| Home                                     |                       |       | 1       | A CONTRACTOR SECTION |           | 100  | D14 - 275                              |                                    |            |           |          |                |        |        |     |            |           |
| City                                     |                       | State |         | ZIP Cod              | е         |  | Date                                   |                                    |            |           |          |                |        |        |     |            |           |
| MOSCOW                                   |                       | IDA   | OHA     | 8384                 | 13        |  | 12                                     | /06/                               | 202        | 22        |          |                |        |        |     |            |           |
| Туре                                     |                       |       | ID No   |                      | 350       |  |  |                                    | 0          | LS        |          |                |        |        |     |            |           |
| Operator                                 | Licens                | se    |         |                      |           |  |  |                                    | IDAHO      |           |          |                |        |        |     |            |           |
| VICTIM 2                                 |                       | ICAI  | LVE     | S,K                  | AY        | LEE J  |  |                                    |            |           |          |                |        |        |     |            |           |
| Involvement Inv                          | I No Typ              | pe    | en 2755 | 2000                 | Vame      |  | 2542 283                               | THE RESERVE OF THE PERSON NAMED IN | 2500 5     | 967       |          |                |        |        |     |            |           |
| VICTIM 2                                 | I:                    | ndiv  | idu     | al                   | GON       | CALVE  | S,K                                    | AYLE                               | E          | J         |          |                |        |        |     |            |           |
| MNI                                      | Race                  |       | Sex     | 20                   | DOE       | The second secon | 9000 S 8000 S00                        | Age                                | 2          | Ethnicity | Ju       | renile?        | Height | Weig   | ght | Hair Color | Eye Color |
| 1031520                                  | Unkno                 | own   | Fen     | nale                 |           | /2   | 001                                    | . 2:                               | L          | Unknow    | n        | No             | 5'04   | " 15   | 0#  | Sandy      | Brown     |
| Res Status RMS Transfer Vic/Ofnd Age PRN |                       |       |         |                      |           |  |  |                                    |            |           |          |                |        |        |     |            |           |
| Resident Successful 21 255910            |                       |       |         |                      |           |  |  |                                    |            |           |          |                |        |        |     |            |           |
| Type Address                             | 3                     |       |         |                      |           |  |  |                                    |            |           |          |                |        |        |     |            |           |
| Home 112:                                | 2 KING                | RD    |         |                      |           |  |  |                                    |            |           |          |                |        |        |     |            |           |
| City State ZIP Code                      |                       |       |         |                      | Date      |  |  |                                    |            |           |          |                |        |        |     |            |           |
| MOSCOW                                   |                       | IDA   | OHA     | 8384                 | 13        |  | 12                                     | /06/                               | 202        | 22        |          |                |        |        |     |            |           |
| Туре                                     |                       | 4     | ID No   |                      |           |  |  |                                    | 0          | LS        |          |                |        |        |     |            |           |
| Operator License                         |                       |       |         |                      |           |  | ]                                      | DAHO                               |            |           |          |                |        |        |     |            |           |

| Report Officer          | Printed At       |             |
|-------------------------|------------------|-------------|
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, Moscow, ID. ISP Det. Jake Schwecke, ISP Det. Brady

## **Idaho State Police**

| VICTIM 3: MOGEN, MADISON M   |  |                   |        |         |       |                  |      |       |           |     |             |        |           |            |              |  |  |
|--|--|-------------------|--------|---------|-------|------------------|------|-------|-----------|-----|-------------|--------|-----------|------------|--------------|--|--|
| Involvement   Invl No   Type   Name  |  |                   |        |         |       |                  |      |       |           |     |             |        |           |            |              |  |  |
| VICTIM 3   | 3  | Indiv             | 7idu   | al      | MOG   | MOGEN, MADISON M |      |       |           |     |             |        |           |            |              |  |  |
| MNI  | Race                                     | •                 | Sex    |         | DO    |                  |      | Age   | Ethnicity |     | Juvenile?   | Height | ht Weight |            |              |  |  |
| 1031521  | Un                                       | known             | Fer    | nale    | /2001 |                  | 001  | 21    | Unknow    |     | No          | 5'04   | "   115#  |            |              |  |  |
| Hair Color Eye Color Res Status  |  |                   |        |         |       |                  |      |       | ransfer   | Vi  | ic/Ofnd Age |        |           |            |              |  |  |
| Blond or   | Str                                      | awberr            | Y      | Gre     | en    | Resid            | lent | Suc   | cessful   |     | 21          | 2559   | 911       |            |              |  |  |
| Type Addres  |  |                   |        |         |       |                  |      |       |           |     |             |        |           |            |              |  |  |
|  | 22 KI                                    | NG RD             |        |         |       |                  |      |       |           |     |             |        |           |            |              |  |  |
| City   |  |                   |        |         |       |                  |      |       |           |     |             |        |           |            |              |  |  |
| MOSCOW   IDAHO   83843   12/06/2022  |  |                   |        |         |       |                  |      |       |           |     |             |        |           |            |              |  |  |
| *'   | Type OLS                                 |                   |        |         |       |                  |      |       |           |     |             |        |           |            |              |  |  |
| Operator   |  |                   |        |         |       |                  |      |       | IDAHO     |     |             |        |           |            |              |  |  |
|  | 4: KE                                    | ERNO              | DLE    | XA,     | NA    | . <b>A</b>       |      |       |           |     |             |        |           |            |              |  |  |
| Involvement InvI No Type Name  |  |                   |        |         |       |                  |      |       |           |     |             |        |           |            |              |  |  |
| VICTIM 4   |  |                   |        |         |       |                  |      |       |           |     |             |        |           |            |              |  |  |
| MNI  | Race                                     |                   | Sex    |         | DO    |                  |      | Age   | Ethnicity |     | Juvenile?   | Height | Weigh     |            | or Eye Color |  |  |
| 1031522  |  | known             | Fer    | nale    |       | _                | 002  | 20    | Unknow    | n   | No          | 5'04   | " 11      | 6# Bro     | wn Brown     |  |  |
|  | Res Status RMS Transfer Vic/Ofnd Age PRN |                   |        |         |       |                  |      |       |           |     |             |        |           |            |              |  |  |
| Resident   |  | ccessf            | u⊥     | 2       | U     | 25593            | 12   |       |           |     |             |        |           |            |              |  |  |
| Type Address Home 1122 KING RD   |  |                   |        |         |       |                  |      |       |           |     |             |        |           |            |              |  |  |
| Home 112   | 22 KJ                                    | State             |        | ZIP Co  |       |                  | Date |       |           |     |             |        |           |            |              |  |  |
| MOSCOW   |  |                   |        |         |       |                  |      | 16/2  | 022       |     |             |        |           |            |              |  |  |
| Туре   |  |                   |        |         |       |                  |      |       |           |     |             |        |           |            |              |  |  |
| *'   | Lic                                      | anga              | טאו טו |         |       |                  |      |       | IDAHO     |     |             |        |           |            |              |  |  |
| _  | 11 2 2 2 2                               |                   |        |         |       |                  |      |       |           |     |             |        |           |            |              |  |  |
|  |  | HAPIN             | ,EI    | HAN     |       |                  |      |       |           |     |             |        |           |            |              |  |  |
|  | nvl No                                   | Туре              |        | _       | Name  |                  |      |       |           |     |             |        |           |            |              |  |  |
|  | 5  | Indiv             |        |         |       | APIN,E           |      |       |           |     |             |        |           |            |              |  |  |
| MNI  | Race                                     |                   | Sex    |         | OB    | /000             | Age  |       | thnicity  |     | I           | ight   | Weight    | Hair Color | Eye Color    |  |  |
| 1031523<br>Res Status  |  | known<br>Transfer | Mal    |         |       | /200<br>PRN      | 2 20 | ) (   | Jnknown   | N   | io   6      | '04"   | 210#      | Brown      | Hazel        |  |  |
| Resident   |  |                   | 7      | Vic/Ofn |       | 25593            | 1 2  |       |           |     |             |        |           |            |              |  |  |
|  |  | ccessf            | шт     |         | 0     | 2559.            | 13   |       |           |     |             |        |           |            |              |  |  |
| Type Address Home  |  |                   |        |         |       |                  |      |       |           |     |             |        |           |            |              |  |  |
| City   |  | State             | _      | ZIP Co  | de    |                  | Date |       |           |     |             |        |           |            |              |  |  |
| MOSCOW IDAHO 83843 12/06/2022  |  |                   |        |         |       |                  |      |       |           |     |             |        |           |            |              |  |  |
| Type   |  |                   | ID No  | 000     |       |                  |      | 70, _ | OLS       |     |             |        |           |            |              |  |  |
| Operator   | Lic                                      | ense              | .5.10  |         |       |                  |      |       | WASHING   | TON | 1           |        |           |            |              |  |  |
| _  |  |                   |        |         |       |                  |      |       |           |     |             | _      |           |            |              |  |  |
| Narrativ   |  |                   |        |         |       |                  |      |       |           |     |             |        |           |            |              |  |  |
| 1. On November 23, 2022, Det. Payne authored a search warrant for the residence of a person of interest, |  |                   |        |         |       |                  |      |       |           |     |             |        |           |            |              |  |  |

2. At about 1:37 p.m., I started a pre-evidence-processed video and photographs.

Walker, Det. Payne and I processed the residence.

- 3. I tested multiple red-colored stains with Hemident, a presumptive positive test for blood. Red-colored stains in the bathroom sink and near the toilet handle were negative. Red-colored stains on the shower curtain and the west entry hall wall were positive. I marked the evidence with numbered placards and photographed the exhibits. The following evidence was recorded and/or collected:
  - A. Exhibit 085 Blood swab x2, collected from the bathroom shower curtain.
- B. Exhibit 086 Blood swab x2, collected from the south wall of the bathroom, below the light switch next to the toilet.
- C. Exhibit 087 Blood swab, collected from the south wall of the bathroom, above the light switch next to the toilet.
  - D. Exhibit 088 Blood swab x2, collected from west wall of entry hallway near the transition of living room.
- 4. In the bedroom closet, I located a pair of Vans shoes. I tested the soles of the shoes with Hemident. They were negative.

| Report Officer          | Printed At       |             |
|-------------------------|------------------|-------------|
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## **Idaho State Police**

## **Narrative**

- 5. At about 2:48 p.m., I started a post-evidence-processed video.
- 6. At about 2:52 p.m., Det. Payne secured the scene.
- 7. I transported the items collected to the MPD and turned the items over to MPD evidence technician Tim Smalldridge.
- 8. I entered the scene photographs into evidence, located at the ISP District 2 office, and provided copies to the MPD.