Supplement No 0084

Reported Date
11/18/2022
Rpt/Incident Typ
AGCY ASST
Member#/Dept ID#
LEHMAN, LESLIE

700 S. Stratford Drive Meridian, ID 83642 Phone (208)884-7000 Fax

|   |          |           | 400,000                                |                 |                 |   |         |                        |       |                |   |                         |
|---|----------|-----------|--|-----------------|-----------------|---|---------|------------------------|-------|----------------|---|-------------------------|
| Administra  | ative Ir | nform     | natio                                  | n               |                 |   |         |                        |       |                |   |                         |
| Agency  | 277.00   |           | Case No                                | Service and the | Supplemen       |   | Repor   | ted Date               |       | Reported Time  | Status                                  | 101                     |
| Idaho State Police  |          | ce        | D220                                   | 000030          | 008             | 0084                                    |         | 11/18/2022             |       | 15:21 Investig |   | tigate                  |
| Rpt/Incident Typ  |          | · ·       |  |                 | VX              | 50                                      |         |                        | 35    | <del>'</del>   | 8                                       |                         |
| AGENCY ASS:   | IST OT   | HER       |  |                 |                 |   |         |                        |       |                |   |                         |
| Location  |          |           |  |                 |                 |   |         |                        |       |                |   | City                    |
|   | <u>₹</u> |           |  |                 |                 |   |         |                        |       |                |   | MOSCOW                  |
| ZIP Code  | County   | 2,100     | egion                                  | From Date       |                 | 100000000000000000000000000000000000000 | Time    |                        |       |                |   | •                       |
| 83843   | 1L1      | I         | 2                                      | 11/18           | /2022           | 15                                      | :21     |                        |       |                | 100000000000000000000000000000000000000 |                         |
| Member#/Dept ID#  |          |           |  |                 |                 |   |         | ssignment              |       |                | Entered B                               |                         |
| 2867/LEHMAI   | N,LESL   |           |  |                 |                 |   | I       |                        |       | DIST 1         | 2867                                    |                         |
| TOTAL TOTAL CONTRACTOR OF THE PROPERTY OF THE |          |           | Transfer                               | 2523 BM         | Prop Trans Stat |   | 148     | Property? Report Title |       |                |   |                         |
| DETECTIVE I   | DIST 1   | Su        |  | sful            | Succes          |   |         | None                   |       |                | VI                                      | DEO                     |
| Approving Officer   |          |           | X1000000000000000000000000000000000000 | val Date        | 12              |   | proval  |                        |       |                |   |                         |
| 3190  |          |           | 02/                                    | 06/202          | 23              | 1                                       | 1:3     | 6:53                   |       |                |   |                         |
| Summary Narrative   |          |           |  |                 |                 |   |         |                        |       |                |   |                         |
| •   |          |           |  |                 |                 |   |         |                        |       |                |   | 50 5.P5 10              |
| On November   | 18, 2022 | 2. I. Ida | ho St                                  | tate Polic      | ce Detec        | tive                                    | Les     | lie Lehi               | man i | received ar    | email f                                 | rom of                  |
| the last  |          |           |  |                 | Moscow          |   |         |                        |       |                |   | link to video           |
|   | tage be  | proce     | nuod                                   |                 |                 |   |         |                        |       |                |   | vember 13, 2022. The    |
|   |          |           | rveu                                   | during ii       | ie everiii      | ig no                                   | Juis    | OI NOV                 | embe  | - 51           |   | veriber 13, 2022. The   |
| video link was t  |          | ed to:    |  |                 |                 |   |         |                        |       | for re         | view.                                   |                         |
| WITNESS   | 1:       |           |  |                 |                 |   |         |                        |       |                |   |                         |
| Involvement Invi  | No Type  |           | 100                                    | Name            |                 |   |         |                        |       |                |   |                         |
| WITNESS 1   | Ir       | ndivi     | dual                                   |                 | ,               |   |         |                        |       |                |   |                         |
| MNI   | 184      |           |  | 640             | .700            |   | -80     |                        |       |                |   |                         |
| 1036423   |          |           |  |                 |                 |   |         |                        |       |                |   |                         |
| Туре  |          | ddress    |  |                 |                 |   |         |                        |       |                |   |                         |
| Work/Busine   | ess      |           |  |                 |                 |   |         |                        |       |                |   |                         |
| City  | 100      | tate      | ZIP Co                                 |                 | Date            |   | WOLD ZO | 2720                   |       |                |   |                         |
| MOSCOW  |          | IDAHO     | 838                                    | 343             | 11,             | /18/                                    | /20:    | 22                     |       |                |   |                         |
| Narrative   |          |           |  |                 |                 |   |         |                        |       |                |   |                         |
|   |          |           |  |                 |                 |   |         |                        |       |                |   | 49 35                   |
| <ol> <li>On Novemb</li> </ol>   | er 18, 2 | 022, I,   | Idaho                                  | State F         | Police De       | etecti                                  | ve l    | _eslie L               | .ehma | an received    | an ema                                  | ail from                |
| of the  |          |           |  |                 |                 | . 1                                     | Mos     | cow, Id                | aho.  |                | provided                                | a drop box link to      |
| video surveillar  | ce foota | age he    | prese                                  | erved du        | ring the        | ever                                    | nina    | hours                  | of No | vember 12      | 2022 ir                                 | nto November 13, 2022   |
| video surveillance footage he preserved during the evening hours of November 12, 2022 into November 13, 2022.  The video link was forwarded to:   |          |           |  |                 |                 |   |         |                        |       |                |   |                         |
| THE VIGEO IIIIK   | was ioi  | warue     | u to.                                  |                 |                 |   |         |                        |       |                | ioi revie                               | ev.                     |
| 2 Inreserved  | the vide | o from    | the d                                  | Iron hov        | and place       | ed t                                    | he r    | nedia d                | n a c | lise The d     | isc and                                 | the email will be given |
| 2. I preserved the video from the drop box and placed the media on a disc. The disc and the email will be given to Moscow Police Department as an attachment to this supplement.  |          |           |  |                 |                 |   |         |                        |       |                |   |                         |
| to Moscow Poll  | ce Depa  | arumen    | l as a                                 | ııı allacı      | ment to         | เมเร                                    | supp    | Jernen                 | ι.    |                |   |                         |
|   |          |           |  |                 |                 |   |         |                        |       |                |   |                         |
|   |          |           |  |                 |                 |   |         |                        |       |                |   |                         |
|   |          |           |  |                 |                 |   |         |                        |       |                |   |                         |

| Report Officer      | Printed At       |             |
|---------------------|------------------|-------------|
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